

UNIVERSITY INTERSCHOLASTIC LEAGUE  
Box 8028 - University Station, Austin, TX 78713-8028  
**INDIVIDUAL VARSITY SPORT ELIGIBILITY BLANK**

July/2004

Date \_\_\_\_\_ 20 \_\_\_\_

Fill out two copies of this form: Fax or send the original the chair of the district executive committee prior to the first contest and retain one copy for the local school files. Failure to furnish correct and complete information may constitute grounds for disqualification. Eligibility forms are not required on sub-varsity or junior high students. However, all students must also be eligible according to State Board of Education regulations and state law.

***Do not send a copy to the University Interscholastic League.***

UIL no longer requires schools to submit eligibility forms to the UIL office, only to DEC Chair.

**ADDITIONS:** Supplements should be on their own Eligibility Blank. (Copy this form before using for your initial report.)

*Please check the appropriate sport below.*

***Use a separate form for each sport.***

School \_\_\_\_\_

\_\_\_\_\_ Boys' Cross Country

\_\_\_\_\_ Boys' Golf

Address \_\_\_\_\_

\_\_\_\_\_ Boys' Swimming and Diving

City/State/Zip \_\_\_\_\_

\_\_\_\_\_ Boys' Individual and/or Team\* Tennis

\_\_\_\_\_ Boys' Track and Field

\_\_\_\_\_ Boys' Wrestling

\_\_\_\_\_ Girls' Cross Country

\_\_\_\_\_ Girls' Swimming and Diving

\_\_\_\_\_ Girls' Track and Field

\_\_\_\_\_ Girls' Individual and/or Team\* Tennis

Principal \_\_\_\_\_

\_\_\_\_\_ Girls' Golf

\_\_\_\_\_ Girls' Wrestling

District Chairman \_\_\_\_\_

\*Individual and/or Team Tennis may be

District Chairman Title and School Name \_\_\_\_\_

only one blank if school desires.

**Check One:** \_\_\_\_\_ Original \_\_\_\_\_ Supplemental

I certify that these students are eligible under Subchapter M of the UIL *Constitution and Contest Rules* at the time of participation and that a Professional Acknowledgement Form is on file for the appropriate coaches/directors/sponsors.

Superintendent's or  
designee's signature \_\_\_\_\_ Coach's signature \_\_\_\_\_

Administrator's telephone  
School: (A/C \_\_\_\_\_) \_\_\_\_\_ Home: (A/C \_\_\_\_\_) \_\_\_\_\_

Print (legibly) or Type Student's Names (last name, first--Do not use initials. Be sure to spell names correctly.): *Arrange Alphabetically*

- |           |           |
|-----------|-----------|
| 1. _____  | 17. _____ |
| 2. _____  | 18. _____ |
| 3. _____  | 19. _____ |
| 4. _____  | 20. _____ |
| 5. _____  | 21. _____ |
| 6. _____  | 22. _____ |
| 7. _____  | 23. _____ |
| 8. _____  | 24. _____ |
| 9. _____  | 25. _____ |
| 10. _____ | 26. _____ |
| 11. _____ | 27. _____ |
| 12. _____ | 28. _____ |
| 13. _____ | 29. _____ |
| 14. _____ | 30. _____ |
| 15. _____ | 31. _____ |
| 16. _____ | 32. _____ |

**USE THIS FORM FOR INITIAL REPORTS. MAKE COPIES OF THIS FORM FOR SUPPLEMENTAL REPORTS SUBMITTED AFTER THE SEASON BEGINS.**